

Docket No.: INTEL-0038

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT

In re Application of

Confirmation No.: 2840

Siva G. NARENDRA and Shekhar Y. BORKAR

Group Art Unit: 2831

Serial No: 10/811,806

Examiner: Boateng, A.

Filed: March 30, 2004

Customer No.: 34610

For: ENERGY EXTRACTION FROM ULTRACAPACITOR

U.S. Patent and Trademark Office
Customer Window, Mail Stop RCE
Randolph Building
401 Dulany Street
Alexandria, Virginia 22314

Dear Sir:

Transmitted herewith is a Submission under 1.114 in the above identified application.

- ☐ No additional fee is required.
☒ Also attached: Request for Continued Examination (RCE)

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	25	28	0	x \$50.00 =	\$0.00
Independent Claims	5	4	1	x \$200.00=	\$200.00
If multiple claims newly presented, add \$360.00					
Fee for extension of time					
TOTAL FEE DUE					\$200.00

- ☐ Please charge my Deposit Account No. 16-0607 in the amount of \$____. An additional copy of this transmittal sheet is submitted herewith.
- ☐ A check in the amount of \$_____ (Check #____) is attached.
- ☒ Please charge my Credit Card. (Please see completed form PTO-2038 attached).
- ☒ The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 16-0607, including any filing fees under 37 C.F.R. 1.16 for presentation of extra claims and any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,
KED & ASSOCIATES, LLP

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Date: July 18, 2007

Please direct all correspondence to Customer Number 34610

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SUBMISSION UNDER 37 CFR § 1.114

U.S. Patent and Trademark Office
Customer Window, Mail Stop Amendment
Randolph Building
401 Dulany Street
Alexandria, Virginia 22314

Sir:

The following amendments and remarks are submitted with a Request for Continued Examination (RCE) filed in connection with the above-identified application.

Amendments to the Specification begin on page 2.

Amendments to the Claims are in the Listing of Claims beginning on page 3.

Remarks begin on page 11.

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